**Annexure-2**

**Project Progress Form-2**

**(Last date of Submission-25-March-2022)**

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| **To be filled by Group Members** | |
| **Group ID** | IBM19-G17 |
| **Roll no (s)** | 190110021  190110022  190110023  190110024 |
| **SAPID (s)** | 1000012302  1000012512  1000012583  1000012877 |
| **Name (s)** | Anisha Srivastava  Priyanshu Chauhan  Surbhi Singh  Ujjwal Tayal |
| **Project Title and ID** | Plant Disease Predictor  IBM19-G17 |
| **Project Guide** | Ms. Meghavi Rana |
| 1. Is the project coding completed Yes/No? ***If No*** mention the last date when coding can be completed.   Ans- No, we haven’t completed overall project coding but we have started working on CNN model which will be completed by the end of this semester, as per schedule. | |
| 1. Which tool you have used for the implementation of project code?   Ans- Jupyter notebook for CNN model  Flask for server-side work | |
| 1. Have you started writing project report Yes/No? If **Yes** how many chapters are completed? If **No** then mention the reason.   Ans- We are currently wrking on practical work and will start report writing by the end of semester. | |
| 1. Report writing is completed Yes/No? ***If No*** mention the last date when report will be completed   Ans- No | |
| 1. Have you shown the rough draft of report to the guide Yes/No? ***If No*** mention the last date when report will be verified by the guide.   Ans- No, We will show rough draft of report in third phase of project. | |
| **Team Members Name and Signature-**   1. **1.** Anisha Srivastava 2. Priyanshu Chauhan 3. Surbhi Singh 4. Ujjwal Tayal | |
| **To be Filled by Guide** | |
| *Summaries the assessment of group in terms of project coding completion, report writing and performance.*   1. Have you checked the report of the group (Yes/No)?- 2. Have you discussed the problems in the report draft (Yes/No)?- 3. How is overall progress of the project group on the scale of 1 to 5 *(5– Outstanding, 4– Exceeds Expectations, 3- Meets Expectations, 2- Needs Improvement, 1- Unacceptable)*   **Ans**-   1. In which category you will put the project (Application/Research)- 2. Is there any research paper you are writing or submitted with students (Yes/No) – If **Yes** mention the title and place it is submitted or accepted.   **Ans**- | |
| **Project Guide Name and Signature-** | |